



Department of California
MARINE CORPS LEAGUE
RECRUITER OF THE YEAR NOMINATION FORM

PAGE ___ OF ___

M.C.L. MEMBER NAME _____ M.C.L.# _____

DETACHMENT NAME _____ DET.# _____

FOR 12 MONTH PERIOD BEGINNING MAY 1, _____ TO APRIL 30, 20____

To be submitted with registration information, or given to Dept. Jr. Vice Commandant no later than noon on the day of the opening session of the Convention.

TOTAL NUMBER _____ RANK in DEPT. _____

ON THE LIST BELOW, IF THE NEW MEMBER WAS SIGNED UP FOR A DETACHMENT OTHER THAN THE RECRUITER'S DETACHMENT, PLEASE ENTER THE DETACHMENT #

RECRUIT NAMES	RECRUIT NAMES
01	21
02	22
03	23
04	24
05	25
06	26
07	27
08	28
09	29
10	30
11	31
12	32
13	33
14	34
15	35
16	36
17	37
18	38
19	39
20	40

PLEASE INCLUDE ADDITIONAL PAGES FOR MORE THAN 40 MEMBERS RECRUITED

THE ABOVE LIST IS CERTIFIED BY ME TO BE TRUE AND CORRECT:

DETACHMENT COMMANDANT NAME _____

SIGNATURE _____ Date _____

ADJUTANT/PAYMASTER NAME _____

SIGNATURE _____ Date _____