



**Department of California  
MARINE CORPS LEAGUE  
Delegate Registration Form**

Page \_\_\_\_ of \_\_\_\_

**Detachment Name & No.** \_\_\_\_\_

| <b>Delegates</b>     |                 | <b>Alternates</b> |
|----------------------|-----------------|-------------------|
| 1                    | _____           | _____             |
| 2                    | _____           | _____             |
| 3                    | _____           | _____             |
| 4                    | _____           | _____             |
| 5                    | _____           | _____             |
| 6                    | _____           | _____             |
| 7                    | _____           | _____             |
| 8                    | _____           | _____             |
| 9                    | _____           | _____             |
| 10                   | _____           | _____             |
| 11                   | _____           | _____             |
| 12                   | _____           | _____             |
| 13                   | _____           | _____             |
| 14                   | _____           | _____             |
| 15                   | _____           | _____             |
| <b>Total Paid \$</b> | <b>\$</b> _____ |                   |

(Registration fee \$5 per Delegate up to 15 days prior to convention. \$6.00 per delegate thereafter)

Section 105 Para (b) Detachment Delegates and Alternates to the Department Convention shall be determined on the basis of said Detachment's membership on record at Department Headquarters thirty (30) days preceding the Department Convention. The delegate voting strength of each Detachment shall be as follows: For the first five (5) Regular Members, one (1) Delegate and one (1) Alternate; for each additional full block of five (5) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of five (5) Regular Members, one (1) Delegate and one (1) Alternate. *However, no Delegate strength of a Detachment shall be computed by including Associate Members or Honorary Members in such Detachment's total membership.*

Send check (payable to MCL Dept. of California) and Delegate Registration form to:

Virginia Mc Dougall, Paymaster  
Department of California  
2426 Ashford Glen  
Escondido, Ca. 92027-2976