

## CONVENTION PROJECTED SCHEDULE

### Thursday, 04 June 2009

1500-1700 Hotel Check-in  
1430-1700 Board Meeting  
1400- Finance Review Committee Followed by Budget Committee Meeting  
1600-1800 Convention Registration and Delegate Verification  
1600-2000 Dog House Opens (Hospitality Suite)

### Friday, 05 June 2009

1500-1700 Hotel Check-in  
0745-0845 Past Department Commandants Breakfast  
0800-1200 Convention Registration and Delegate Verification  
0900-0930 Welcome Ceremony and Convention Opening Session  
0930-1200 Separate Business Meetings for the League and Auxiliary  
1200-1300 Lunch (refer to restaurant listing in convention packet)  
1300-1630 Business Meeting Continues, "Training Session and "Nomination of Department Officers"  
1630- Budget Committee Meeting  
1630-1730 Commandants Council (Detachment Commandants Report to Room Assigned)  
1600-1900 Dog House Opens (Hospitality Suite)  
**Growl starts One Hour after the close of the day's business**  
Military Order of the Devil Dogs Pack Growl

### Saturday, 06 June 2009

1500-1700 Hotel check-in  
0800-1200 Convention Registration and Delegate Verification  
0900-1000 Joint Memorial Service (Marine Corps League and Auxiliary)  
1000-1200 Business Continues, "Training Session and Department Bylaws Amendments"  
1200-1300 Lunch (refer to the restaurant listing in convention packet)  
1300-1630 Department Bylaws Amendments and Election of Department Officers  
1700-1800 Dog House Opens (Hospitality Suite)  
1800-1900 Banquet No-Host Social Hour  
1900- Banquet and Awards Presentation

### Sunday, 07 June 2009

0800- Meeting of New Department Officers if Necessary

**Convention Due Date & Reminder  
Check List**

1. **Delegate Registration.**
  - a. Complete the *Delegate Registration Form (enclosed)* and forward **15 days prior to the convention** to Virginia Mc Dougall, 2426 Ashford Glen, Escondido, CA 92027-2976.
  
2. **Hotel Registration.**
  - a. *Reservations at the Hilton Concord Hotel ((925) 827-2000) must be received by 21 May 2009.* A special rate of \$99.00 + tax/night has been arranged, but you must mention the Marine Corps League.
  
2. **Banquet.**
  - a. Complete the *Banquet Request Form (enclosed)* by **28 May 2009** and forward to Mike Feddersen, 2431 Sunview Terrace, Concord, CA 94520 or mikefed1@att.net
  
3. **Event Printed Program.**
  - a. Complete the *2009 Convention Program Ad Rates Form (enclosed)* and forward by **30 April 2009** to Allan Cruz, 210 Castle Hill Ranch Rd., Walnut Creek, CA 94595 or [allanfpcruz@apl.com](mailto:allanfpcruz@apl.com)
  
4. **Detachment Colors.**
  - a. Detachments are encouraged to bring to the convention their detachment flag (with stand) for proper recognition as a convention participant.
  
4. **Uniform of the Day.**
  - a. Marine Corps League cover, black or Dress Blue trousers, white shirt with MCL accouterments.
  - b. Banquet dress will be black trousers, white shirt, black tie or black bow tie with formal white shirt and formal Red Blazer or .
  - c. If the above dress is not available, suitable attire, with the exception of the Banquet, can be replaced. Banquet dress must consist of a suit or sport attire with tie.

**Reminder: Please make all checks payable to “MCL 942” with the exception of the Department’s Delegate Fee.**

**Important! Due to printing costs and a limited budget, please reproduce any of the above required forms when necessary.**